2177829807

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

RECEIVED CLEBK'S OFFICE

MAR 2 6 2003

IN THE MATTER OF:		STATE OF ILLINOIS Pollution Control Board	
PROPOSED AMENDMENTS TO:	ý	R01-19	
PART 309 SUBPART A-	j j	(Rulemaking-Water)	
35 III. Adm. Code 309.105, 309.107, 309.108,)	,	
309.109, 309.110, 309.112, 309.113, 309.114,)		
309.117, 309.119, 309.143, 309.146; and)		
PROPOSED 35 III. Adm. Code 120 through 122-)		
NPDES PERMITS AND PERMITTING PROCEDURES)		

NOTICE OF FILING

Dorothy Gunn, Clerk Pollution Control Board 100 West Randolph Street Suite 11-500 Chicago, Illinois 60601

Mathew Dunn Illinois Attorney General's Office **Environmental Control Division** James R. Thompson Center 100 West Randolph Street Chicago, Illinois 60601

Marie E. Tipsord Illinois Pollution Control Board James R. Thompson Center 100 West Randolph Street, Suite 11-500 Chicago, Illinois 60601

Legal Service Illinois Department of Natural Resources 524 South Second Street Springfield, Illinois 62701-1787

Attached Service List

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board the WRITTEN TESTIMONY OF TOBY FREVERT of the Illinois Environmental Protection Agency, a copy of which is herewith served upon you.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: Sanjay K Sofat, Assistant Counsel

Division of Legal Counsel

Dated: March 26, 2003 Illinois Environmental Protection Agency 1021 North Grand Avenue East Springfield, Illinois 62794-9276 (217) 782-5544

THIS FILING PRINTED ON RECYCLED PAPER

15:45

MAR-26-2003

2177829807

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

RECI	E	W	E	D
CLERK'				

MAR 2 6 2003

IN THE MATTER OF:) STAT	TE OF ILLINOIS on Control Board
PROPOSED AMENDMENTS TO:) R01-19	
PART 309 SUBPART A-) (Rulemaking	-Water)
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309.117, 309.119, 309.143, 309.146; and)	
PROPOSED 35 III. Adm. Code 120 through 122-)	
NPDES PERMITS AND PERMITTING PROCEDURES)	

TESTIMONY OF TOBY FREVERT

My name is Toby Frevert and I am the Manager of the Division of Water Pollution within the Bureau of Water of the Illinois Environmental Protection Agency ("Illinois EPA"). I have been with the Illinois EPA in excess of 20 years.

My testimony will provide a brief overview of the actions that the Agency has taken since the March 17, 2003 hearing on this matter. First, the Agency is in the process of thoroughly reviewing the proposed rulemaking. This review contains an indepth analysis of the existing regulations to ensure that the proposed rulemaking does not duplicate the language or the concept that is already covered by the existing regulations. After this analysis, the Agency intends to modify the proposed language or suggest alternative language where such changes are warranted. Second, the Agency has met with the proponents and have meetings scheduled with the other major stakeholders to discuss in detail the elements of the proposal. These meetings will allow the Agency to better understand the views of the various stakeholders and would

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also allow the Agency to make recommendations to the Board that have been argued, if not agreed upon, by the interested stakeholders. I will report on the status of these discussions to the Board at the April 2, 2003 hearing.

This concludes my pre-filed testimony. I will be supplementing the testimony as needed during the hearing. I would be happy to address any questions.

John French

March 26, 2003

Illinois Environmental Protection Agency

1021 North Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794-9276

15:45

MAR-26-2003

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STATE OF ILLINOIS)	S
COUNTY OF SANGAMON	į	٥.
)	

PROOF OF SERVICE

I, the undersigned, on oath state that I have served the attached **WRITTEN TESTIMONY OF TOBY FREVERT** upon the person to whom it is directed, by placing a copy in an envelope addressed to:

Dorothy Gunn, Clerk Pollution Control Board 100 West Randolph Street Suite 11-500 Chicago, Illinois 60601 Marie E. Tipsord
Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph Street, Suite 11-500
Chicago, Illinois 60601

(OVERNIGHT MAIL)

(VIA FAX) & (OVERNIGHT MAIL)

Mathew Dunn
Illinois Attorney General's Office
Environmental Control Division
James R. Thompson Center
100 West Randolph Street
Chicago, Illinois 60601

Legal Service
Illinois Department of Natural Resources
524 South Second Street
Springfield, Illinois 62701-1787

(OVERNIGHT MAIL)

(OVERNIGHT MAIL)

Attached Service List (FIRST CLASS)

and mailing it from Springfield, Illinois on March 26, 2003, with sufficient postage affixed as indicated above.

SUBSCRIBED AND SWORN TO BEFORE ME

this day of March 26, 2003.

Notary Public

THIS FILING PRINTEIRON RECYCLEP APERSEAL

REENDA BOEHNER

BRENDA BOEHNER

NOTARY PUBLIC, STATE OF ILLINOIS S
MY COMMISSION EXPIRES 11-14-2005

SERVICE LIST

ILLINOIS POLLUTION CONTROL BOARD

R03-19 (NPDES Rulemaking)

W.C. Blanton Blackwell Sanders Peper Martin, LLP 2300 Main, Suite 1000 -Kansas City, MO 64108

Larry Cox Downers Grove Sanitary District 2710 Curtiss Street Downers Grove, Illinois 60515

John Donahue City of Geneva 1800 South Street Geneva, Illinois 60134

Albert Ettinger Environmental Law & Policy Center 35 E. Wacker Drive, Suite 1300 Chicago, Illinois 60601-2110

Susan M. Franzetti Sonnenschein Nath & Rosenthal 8000 Sears Tower Chicago, Illinois 60606

Lisa M. Frede Chemical Industry Council 9801 W. Higgens Rd, Suite 515 Rosemont, Illinois 60018

Dorothy Gunn, Clerk Pollution Control Board 100 West Randolph, Suite 11-500 Chicago, Illinois 60601

James T. Harrington Ross & Hardies 150 North Michigan, Suite 2500 Chicago, Illinois 60601

Roy M. Harsch Gardner, Carton & Douglas Quaker Tower, 321 North Clark Chicago, Illinois 60610-4795

Ron Hill Metropolitan Water Reclamation District 100 East Erie Chicago, Illinois 60611

Katherine Hodge Hodge Dwyer Zeman 3150 Roland Avenue, PO Box 5776 Springfield, Illinois 62705-5776

Fred L. Hubbard Attorney At Law 415 North Gilbert Street, PO Box 12 Danville, Illinois 61834-0012

Vicky McKinley Evanston Environment Board 223 Grey Avenue Evanston, Illinois 60202

Robert A. Messina Illinois Environmental Regulatory Group 215 East Adams Street Springfield, Illinois 62701

Irwin Polls Metropolitan Water Reclamation District 6001 West Cicero, Illinois 60804

Sanjay Sofat/Connie Tonsor Illinois Environmental Protection Agency 1021 North Grand Ave. East Springfield, Illinois 62794-9276

Joel Sternstein, Assistant Attorney General Environmental Bureau North 188 West Randolph Street, 20th Floor Chicago, Illinois 60601

Marie Tipsord, Attorney Pollution Control Board 100 West Randolph, Suite 11-500 Chicago, Illinois 60601